

**AFFIDAVIT**

(To be submitted on non-judicial stamp paper of value Rs. 10/-)

**15<sup>TH</sup> MANIPUR STATE FILM AWARDS 2023**

Title(s) of the Book/News Clippings

I declare that:

- (1) I am the sole copyright holder of the submitted Book/news clippings.
- (1) The information furnished by me in the Entry Form is true to the best of my knowledge.
- (2) It is certified that the names indicated in the entry form tally with the title appearing in the Book and the news clippings are written by the critic applying.
- (3) It is certified that the content of the Book and news clippings are original.
- (4) The print of the Book/news clippings submitted, represents the ORIGINAL FIRST published version.
- (5) NO CHANGE WHATSOEVER has been made in the Book/news clippings after original certification/publication.
- (6) I hereby give my consent as the sole copyright holder of that the above-mentioned Book/news clippings if it wins any award at the Competition, entered herein, shall be deposited at **SN Chand Cine Archive & Museum** for archival purposes and have no object to the non-commercial display at the Archive thereafter for the public from time to time. (If there is a condition to the same, it may be stated here.)

Name of the Publisher/Author/Critic: \_\_\_\_\_

Address: \_\_\_\_\_

Mobile: \_\_\_\_\_

Tele: (O) \_\_\_\_\_

Verified by ..... (Oath Commissioner and details)